



Rowan County Department of  
 Planning & Development  
 402 N. Main Street Ste 204  
 Salisbury, NC 28144  
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 www.rowancountync.gov

Case # Z 08-16  
 Date Filed 7-6-16  
 Received By MEM  
 Amount Paid \$300 ck # 7361

Office Use Only

**REZONING APPLICATION**

**OWNERSHIP INFORMATION:**

Name: A H Inc.  
 Signature: David F. Wood Pres.  
 Phone: (704) 202-5592 Email: David W @ Pilot Homes . com  
 Address: 2710 S. Main Street Suite E1  
Salisbury, NC 28147

**APPLICANT / AGENT INFORMATION (Complete affidavit on back if other than owner):**

Name: David Wood  
 Signature: David F. Wood  
 Phone: 704-202-5592 Email: \_\_\_\_\_  
 Address: P.O. Box 3965  
Mooreville, NC 28117

**PROPERTY DETAILS:**

Tax Parcel(s): 409-047 and p/o 409-058 Size (sq.ft. or acres): Approx. 4 acres  
 Property Location: Auction Drive (SR 2585)  
 Current Land Use: Commercial and vacant land  
 Date Acquired: 1997 Deed Reference: Book 804 Page 449

Surrounding Land Use: North Vacant Land  
 South I-85 and Service Road  
 East Commercial  
 West Vacant

Existing Zoning RA Requested Zoning CBI

**AFFADAVIT OF OWNER**

To be completed if a second party will represent case

I (We), \_\_\_\_\_, owner(s) of the within described property do hereby request the proposed rezoning and hereby authorize the person listed below to act as my (our) duly authorized agent in this matter.

Signature(s): \_\_\_\_\_

Date: \_\_\_\_\_

Name of Applicant / Agent: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

**IT IS UNDERSTOOD BY ALL PARTIES HERETO INCLUDING OWNER(S) & APPLICANT(S) / AGENT(S) THAT WHILE THIS APPLICATION WILL BE CAREFULLY CONSIDERED AND REVIEWED, THE BURDEN OF PROVIDING ITS NEED RESTS WITH THE ABOVE NAMED APPLICANT WHETHER OWNER, NON-OWNERS, OR OWNER'S AGENT.**

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public for said County and State, do hereby

certify that \_\_\_\_\_ personally appeared before me this day and

acknowledged the due execution of the foregoing instrument.

My commission expires \_\_\_\_\_, 20 \_\_\_\_.



**OFFICIAL USE ONLY**

- 1. Signature of Rezoning Coordinator: M.S.M.
- 2. Planning Board Courtesy Hearing: 7/14/16
- 3. Notifications Mailed: 7/14/16
- 4. Property Posted: 7/14/16
- 5. Planning Board Action: Approved  Denied
- 6. Board of Commissioners Public Hearing: 9/06/16
- 7. Notifications Mailed: 8/24/16
- 8. Property Posted: 8/25/16
- 9. Dates Advertised: 1<sup>st</sup> 8/23/16 2<sup>nd</sup> 8/30/16
- 10. BOC Action: Approved  Denied
- 11. Date Applicant Notified:  / /